

RJ PROMOTIONS 2009 KANSAS SHOWS

Vendor Information

Company Name _____
 Mailing Address _____
 City, State, Zip _____
 Phone _____ Fax _____
 Contact Name _____
 Title _____
 Billing Contact _____
 Night Phone _____

What products and services will your booth display?

The undersigned on behalf of himself/herself/itself and on behalf of his/her/its agents, servants and employees does hereby abide to the terms both on the front and back of said contract, releases and forever discharges RJ Promotions, Inc. and it's officers, directors, agents and employees from any physical or property damages or loss of income or any other damages incurred whether due to negligence of the undersigned, his/her/its agents, servants or employees, or the negligence of RJ Promotions, Inc. or any other person or entity.

Exhibitor Signature (Application cannot be accepted without signature)

X

Date: _____

Payment Information

50% Due with Signing

Amount Applied To

Show 1 \$ _____ Show 2 \$ _____ TOTAL \$ _____
Full payment due by 12/09/08 Full payment due by 08/26/09

All booths must be paid in full prior to move-in as no payment will be accepted at the show.

Pay by Credit Card

Please charge my credit card in the amount of

\$ _____

Visa MasterCard Discover AMEX

Credit Card # _____ - _____ - _____ - _____

Expiration Date _____

3 or 4 Digit Security Code _____

Cardholder Name _____

Cardholder Signature **X** _____

(By signing, I agree to pay the full amount in compliance with the cardholder agreement.)

Pay by Check

A check in the amount of \$ _____

Please mail your payment to: RJ Promotions, Inc., 12789 Country Place Dr., St. Joseph, MO 64505

This contract/application is only enforceable by exhibitor upon (1) payment as described above (2) delivery of this signed application to RJ Promotions, Inc. and (3) acceptance of this application/contract by an officer of RJ Promotions, Inc. as evidence by the signature of said officer as provided on this application.

Booth Information

#1 Topeka Boat and Outdoor Show Feb. 6-8, 2009

Kansas Expocentre

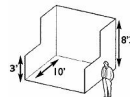
Booth Space # _____ Booth Size _____ Total Event Cost \$ _____

#2 Wichita Fall Home Remodeling and Log Home Show Oct. 30-Nov. 1, 2009

Century II Convention Center

Booth Space # _____ Booth Size _____ Total Event Cost \$ _____

All tables must be covered with tablecloths and draped. Booth sides can't be taller than 3' (three feet) or block view of neighboring booths.



12789 Country Place Drive
 St. Joseph, MO 64505
 Toll Free: (800) 756-4788
 Fax (816)676-1222
www.rjpromotions.com
 email: info@rjpromotions.com

For Office Use Only

Do Not Write in This Space

New Contract Renewal

Signed _____

Date _____

Date Received _____

Ref # _____ Amount \$ _____

ACT MAP SP

Booths are equipped with 8' black drape and 3' side drapes. Any additional items needed can be added through RJ Promotions or the official decorator.

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